

## NOTICE OF MEETING

**Meeting:** HOUSING OVERVIEW AND SCRUTINY PANEL

**Date and Time:** WEDNESDAY, 20 JUNE 2018, AT 6.00 PM\*

**Place:** THE BRADBURY ROOM, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - Ask for Karen Wardle  
Email: karen.wardle@nfdc.gov.uk

**PUBLIC PARTICIPATION:**

**\*Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
**Chief Executive**

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### Apologies

#### 1. MINUTES

To confirm the minutes of the Community Overview and Scrutiny Panel meeting held on 13 March 2018 and the minutes of the Housing Overview and Scrutiny Panel meeting held on 14 May 2018 as correct records.

**2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. ANNUAL PERFORMANCE AND PROVISIONAL BUDGET OUTTURN**

(Pages 1 - 18)

To consider the annual performance of services under the purview of this Panel and the provisional budget outturn figures.

**5. HOUSING TEAM - ROLES AND RESPONSIBILITIES**

To receive a presentation outlining the roles and responsibilities of the restructured housing team, their challenges and the next 12 months.

**6. TENANT PARTICIPATION**

To receive a presentation on how the Council engages with the Tenant Involvement Group, consults its tenants and how their views are represented.

**7. HOMELESSNESS / TEMPORARY ACCOMMODATION**

To receive a presentation on the Council's duties in regard to homelessness and the use of temporary accommodation.

**8. HOUSING STOCK UPDATE**

To receive a presentation on the composition of the Council's housing stock, including levels of supply and demand by area.

**9. PORTFOLIO HOLDER'S UPDATE**

To receive an update from the Housing Services Portfolio Holder.

**10. WORK PROGRAMME (Pages 19 - 20)**

To consider the Panel's future work programme, and make changes where necessary.

**11. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To:	<b>Councillors</b>	<b>Councillors</b>
	S P Davies (Chairman)	N S Penman
	D M S Poole (Vice-Chairman)	Miss A Sevier
	Mrs L D Cerasoli	M A Steele
	Ms K V Crisell	Mrs C V Ward
	Mrs P J Lovelace	Mrs P A Wyeth